



Executive Cabinet

Agenda and Reports
for consideration on

**Thursday, 18th February
2010**

in the Council Chamber, Town Hall, Chorley

At 5.00 pm



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PROCEDURE FOR PUBLIC QUESTIONS/SPEAKING AT EXECUTIVE CABINET MEETINGS

- Questions should be submitted to the Democratic Services Section by midday, two working days prior to each Executive Cabinet meeting to allow time to prepare appropriate responses and investigate the issue if necessary.
- A maximum period of 3 minutes will be allowed for a question from a member of the public on an item on the agenda. A maximum period of 30 minutes to be allocated for public questions if necessary at each meeting.
- The question to be answered by the Executive Member with responsibility for the service area or whoever is most appropriate.
- On receiving a reply the member of the public will be allowed to ask one supplementary question.
- Members of the public will be able to stay for the rest of the meeting should they so wish but will not be able to speak on any other agenda item upon using their allocated 3 minutes.

PROCEDURE FOR 'CALL-IN' OF EXECUTIVE DECISIONS

- Each of the executive decisions taken at the Executive Cabinet meeting are subject to the adopted 'call-in' procedure within 10 working days of the Executive Cabinet meeting at which the decision is made, unless the decision has been implemented as a matter of urgency.
- Guidance on the 'call-in' procedure can be accessed through the following internet link:
<http://www.chorley.gov.uk/index.aspx?articleid=1426>
- If you require clarification of the 'call-in' procedure or further information, please contact either:
Tony Uren (Tel: 01257 515122; E-Mail: tony.uren@chorley.gov.uk) or
Carol Russell (Tel: 01257 515196, E-Mail: carol.russell@chorley.gov.uk)
in the Democratic Services Section.

9 February 2010

Dear Councillor

EXECUTIVE CABINET - THURSDAY, 18TH FEBRUARY 2010

You are invited to attend a meeting of the Executive Cabinet to be held in the Council Chamber, Town Hall, Chorley on Thursday, 18th February 2010 at 5.00 pm.

AGENDA

1. **Apologies for absence**

2. **Declarations of Any Interests**

Members are reminded of their responsibility to declare any personal interest in respect of matters contained in this agenda. If the interest arises **only** as result of your membership of another public body or one to which you have been appointed by the Council then you only need to declare it if you intend to speak.

If the personal interest is a prejudicial interest, you must withdraw from the meeting. Normally you should leave the room before the business starts to be discussed. You do, however, have the same right to speak as a member of the public and may remain in the room to enable you to exercise that right and then leave immediately. In either case you must not seek to improperly influence a decision on the matter.

3. **Minutes of last meeting (Pages 1 - 4)**

To confirm as a correct record the minutes of the meeting of the Executive Cabinet held on 7 January 2010 (Minutes enclosed).

4. **Public Questions**

Members of the public who have requested the opportunity to ask a question(s) on an item(s) on the agenda will be asked to put their question(s) to the respective Executive Member(s). Each member of the public will be allowed to ask one supplementary question within his/her allocated 3 minutes.

MATTERS REFERRED BY THE OVERVIEW AND SCRUTINY COMMITTEE (INTRODUCED BY THE CHAIR OF THE OVERVIEW AND SCRUTINY COMMITTEE, COUNCILLOR DENNIS EDGERLEY)

5. **Overview and Scrutiny Inquiry - Highways issues (Pages 5 - 14)**

To receive and consider the enclosed final report and recommendations of the Overview and Scrutiny Task Group inquiry into Highway issues.

ITEM OF EXECUTIVE LEADER (INTRODUCED BY COUNCILLOR PETER GOLDSWORTHY)

6. **Review of Council Meetings Calendar for 2010/11 (Pages 15 - 18)**

To consider the enclosed report of the Chief Executive.

ITEMS OF EXECUTIVE MEMBER FOR POLICY AND PERFORMANCE (INTRODUCED BY COUNCILLOR GREG MORGAN)

7. **Chorley Council Performance Monitoring Report - Third Quarter of 2009/10 (Pages 19 - 36)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy.

8. **Chorley Partnership - Performance Monitoring Report for Third Quarter of 2009/10 (Pages 37 - 44)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy.

ITEM OF EXECUTIVE MEMBER (NEIGHBOURHOODS) (INTRODUCED BY COUNCILLOR ERIC BELL)

9. **Gypsy Roma Travellers - Illegal Encampment Procedure (Pages 45 - 56)**

To consider the enclosed report of the Director of People and Places on a joint Crime and Disorder Reduction Partnership approach to dealing with illegal encampments.

ITEMS OF EXECUTIVE MEMBER (BUSINESS) (INTRODUCED COUNCILLOR PETER MALPAS)

10. **Process for approving the Central Lancashire Local Development Framework Core Strategy (Pages 57 - 60)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and Policy.

11. **Update on transfer of Home Improvement Agency (Pages 61 - 66)**

To consider the report of the Director of Partnerships, Planning and Policy (enclosed).

12. **Lancashire Review of Home Improvement Agencies (Pages 67 - 70)**

To consider the enclosed report of the Director of Partnerships, Planning and Policy.

13. **Sub-Regional Allocations Policy and Choice-based Lettings Procedure (Pages 71 - 124)**

To consider the enclosed report of Director of Partnerships, Planning and Policy (enclosed).

ITEM OF EXECUTIVE MEMBER (BUSINESS) AND EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR PETER MALPAS AND COUNCILLOR KEVIN JOYCE)

14. **Proposed Housing Capital Programme for 2010/11 and allocation of Repossession Grants (Pages 125 - 146)**

To receive and consider the enclosed report of the Director of Partnerships, Planning and

Policy.

ITEMS OF EXECUTIVE MEMBER (RESOURCES) (INTRODUCED BY COUNCILLOR KEVIN JOYCE)

15. **Revenue Budget Monitoring, 2009/10 - Third Quarter of 2009/10** (Pages 147 - 154)

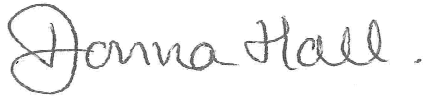
To consider the enclosed report of the Director of Transformation.

16. **2010/11 Budget Principles** (Pages 155 - 160)

To consider the enclosed report of the Director of Transformation.

17. **Any other item(s) that the Chair decides is/are urgent**

Yours sincerely



Donna Hall
Chief Executive

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Distribution

1. Agenda and reports to all Members of the Executive Cabinet, Lead Members and Directors Team for attendance.

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ان معلومات کا ترجمہ آپ کی اپنی زبان میں بھی کیا جاسکتا ہے۔ یہ خدمت استعمال کرنے کیلئے براہ مہربانی اس نمبر پر ٹیلیفون

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